

## SHELBY COUNTY BOARD OF COMMISSIONERS

## **COMMITTEE AGENDAS**

Thursday, April 23, 2009

04/23/2009 3:35 PM

[NOTE: All Committee meetings will be held at the Shelby County Administration Building, 160 N. Main Street, 4th floor conference room unless otherwise noted]

## 4:00 p.m. - Ad Hoc Committee on Public Education Funding Solutions

- 1. Discussion by County Schools Chairman David Picker regarding Plan A and B proposals.
- 2. Discussion of public hearing and final meeting dates.
- 3. Adjournment.